

U.S. DEPARTMENT OF ENERGY
NOTICE OF GRANT AWARD

Under authority of Public Law 93-458 and subject to pertinent legislation, regulations and policies applicable to
(Cite legislative program title): Earth Day '80 Grants

1. PROGRAM TITLE (Cite specific program title) <u>Earth Day 1980</u>			
2. GRANTEE (Name, address, ZIP code) <u>Ecology Center of Ann Arbor</u> <u>417 Detroit Street</u> <u>Ann Arbor, Michigan 48102</u> <u>(313) 761-3186</u>		3. GRANT NO. <u>DE-FG02-80IR11106</u>	4. AMENDMENT NO. <u>- -</u>
7. CONGRESSIONAL DISTRICT <u>Michigan 5th</u>		5. BUDGET PERIOD From: <u>April 18, 1980</u> Thru: <u>April 26, 1980</u>	
8. STATE, CITY, COUNTY <u>Michigan, Ann Arbor, Washtenaw</u>		6. TOTAL PROGRAM PERIOD From: <u>April 18, 1980</u> Thru: <u>April 26, 1980</u>	
10. NAME OF GRANTEE PROJECT DIRECTOR <u>Mr. Dave Lynch</u>		9. TYPE OF GRANT AWARD x a. New b. Continuation c. Renewal d. Revision e. Supplement	
12. GRANTEE TYPE <input type="checkbox"/> STATE <input type="checkbox"/> LOCAL GOVERNMENT <input type="checkbox"/> NON-PROFIT <input checked="" type="checkbox"/> OTHER AUTHORIZED GRANTEE		11. ADDRESS OF GRANTEE PROJECT DIRECTOR <u>Same as above</u>	
13a. APPROPRIATION SYMBOL <u>89X0213.91</u> b. B & R Number <u>AA750520</u>		14. ALLOTMENT SYMBOL/FUND CLASS <u>CH-03-91</u> <u>25</u>	
16. AWARD COMPUTATION (Federal funds only) a. Amount awarded prior budget periods \$ <u>-0-</u> b. Amount previously awarded current budget period \$ <u>-0-</u> c. Current fiscal year funds, this award \$ <u>205.00</u> d. Total amount awarded for program period \$ <u>205.00</u>		15a. EMPLOYER I.D. NUMBER <u>N/A</u> b. Vendor Code <u>N/A</u> 17. CURRENT BUDGET PERIOD INFORMATION a. Federal share of approved budget \$ <u>205.00</u> b. Non-Federal share of approved budget \$ <u>-0-</u> c. Total approved budget \$ <u>205.00</u>	
18. This grant award, consisting of Part I-Budget Plan and Part II-Conditions, attached hereto, will be administered in accordance with the following documents which are hereby incorporated by reference: <u>See Attachment 1, Item 18</u> a. Grant application dated _____, as negotiated. b. Program guidelines applicable to this grant: <u>N/A</u> (Title) (Date) <u>N/A</u> c. DOE Assistance Regulations, 10 CFR 2-600, as amended, subparts A & B d. Other documents as applicable:			
19. SPECIAL CONDITIONS APPLICABLE TO THIS GRANT AWARD <u>See Attachment 1, Item 19</u>			
20. REMARKS:			
21. GRANTEE ACCEPTANCE <u>David D. Lynch</u> <u>8-25-80</u> (Signature of authorized grantee official) (Date) <u>ADVOCATE/ADMINISTRATOR</u> (Title of authorized signing official)		22. AWARDED <u>Dana R. Dixon</u> <u>8-21-80</u> by (Signature) (Date) <u>Dana R. Dixon, Supervisor</u> <u>Acquisition and Assistance Unit</u> <u>Contracting Officer</u> (Title)	
NAME OF GRANTEE ORGANIZATION <u>Ecology Center of Ann Arbor</u>			

1. AWARDING OFFICER